


March 23, 1987

TO: Cullen C. Larson, Administrative Coordinator

FROM: J.B. Jones, Commissioner 

RE: Minimum application fee for permit issued under Resolution 87-1, as amended.

County Resolution 87-1, as amended, provides in Section 3., subsection (6) for an application fee to be paid by the applicant in an amount as fixed by the Commissioner of Lumpkin County. This fee is the minimum fee assessed on every application under the Resolution. Any deposit required to be made by an applicant under Section 11 of Resolution 87-1, as amended, shall be in addition to the minimum application fee.

The minimum application fee shall be \$150.00. This amount is based upon an estimate of costs associated with examining and processing the application, including obtaining review and approvals as may be required from the Sheriff's Department, the Georgia State Patrol, and/or the Georgia Department of Transportation, and other relevant agencies.

## PERMIT

For Parade, Assembly, Demonstration, Road Closing or Related Activity on Public Property of Lumpkin County or Public Roads in Unincorporated Lumpkin County, Georgia.

### Applicant's Section

Name of applicant applying for permit: \_\_\_\_\_

Street address of applicant : \_\_\_\_\_

Mailing address of applicant : \_\_\_\_\_

Telephone numbers where applicant  
may be contacted : \_\_\_\_\_

Date of proposed activity : \_\_\_\_\_

Time to begin and end activity : \_\_\_\_\_

Place for activity (attach route or  
map if applicable) : \_\_\_\_\_

Kind and class of activity : \_\_\_\_\_

Name of partnership or corporation  
(if any) : \_\_\_\_\_

Names and home addresses of all  
partners if a partnership  
(Attach list if necessary) : \_\_\_\_\_

Names and home addresses of all  
officers and directors if a  
corporation (attach list if  
necessary) : \_\_\_\_\_

Have you or any of the persons  
named above ever been arrested  
or convicted for violation of  
any ordinance or law of Lumpkin  
County, the State of Georgia,  
the federal government, other  
than minor traffic violations? : \_\_\_\_\_

If so, attach a supplement setting out the date, description and disposition in each case.

Have you read the warning set out below? :

Do you understand that you may be held responsible for any damages or injuries to persons or property, private or public, occasioned by acts or omissions attributable to you in the exercise of this permit? :

Have you paid any application fee? :

If a deposit for extraordinary expenses is required, you understand that the same may be waived if each member of the group is indigent and completes a pauper's affidavit? :

If a deposit is required, have you paid it or completed a pauper's affidavit? :

\_\_\_\_\_  
Applicant

The foregoing was signed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission expires: \_\_\_\_\_

WARNING: False statements shall be grounds for immediate revocation of this permit or denial of the application or the basis for denial of future applications. Applications must be readable.

PAUPER'S AFFIDAVIT

The following persons swear and affirm that they are the only members of the group applying for the above permit, that each is indigent and that together they are unable to pay the deposit required for the permit.

Each person further states that he or she has been advised that he or she may be subjected to penalties as provided by law for conviction of false swearing, including a fine up to \$1,000.00 or imprisonment for one to five years, or both.

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Sworn to and subscribed before me this  
\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission expires: \_\_\_\_\_

SHERIFF'S REVIEW -- APPLICATION FOR PERMIT FOR PARADE, ASSEMBLY,  
DEMONSTRATION, ETC.

APPLICANT'S NAME: \_\_\_\_\_

I, \_\_\_\_\_, Sheriff of Lumpkin County, have been given a copy of the county permit application filed by the above-named applicant. I have reviewed the application, including the proposed date, time, place and/or route of the proposed activity. I have considered the nature of law enforcement services that this activity will require, and have provided the County with an estimate of the cost of such services if the same are estimated to be in excess of usual and normal costs. Should the requested permit be issued for the proposed parade, demonstration, assembly, road closing or other specified activity, the Lumpkin County Sheriff's Department will provide, or obtain the necessary assistance of other law enforcement agencies to provide, the required law enforcement services.

This \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Signature: \_\_\_\_\_  
Sheriff of Lumpkin County

County's Section

Application received on : \_\_\_\_\_

Application fee of \$ \_\_\_\_\_ set.

In cash/check # \_\_\_\_\_ on \_\_\_\_\_  
(name of financial institution/with pauper's affidavit signed and sworn to).

Coordination with City of Dahlonega required/not required.

Coordination agreement reached on \_\_\_\_\_, 19\_\_\_\_.

Approval of Sheriff obtained \_\_\_\_\_ 19\_\_\_\_.

Approval of Department of Transportation, State Highway Patrol, other necessary public  
official required/not required.

Approval received on \_\_\_\_\_, 19\_\_\_\_.

Date, time, and place of activity as set out in application is approved/is not approved.

Approval is given for alternative date \_\_\_\_\_ 19\_\_\_\_.  
time \_\_\_\_\_, place \_\_\_\_\_  
(attach route for or map if applicable), for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Deposit for extraordinary expenses is not necessary/is necessary in the amount of  
\$ \_\_\_\_\_.

Deposit has been received in the form of cash/check # \_\_\_\_\_ on  
\_\_\_\_\_ (institution) in the specified amount.

Pauper's affidavit by each member of the group received and attached hereto on  
\_\_\_\_\_, 19\_\_\_\_.

Approval of application is withheld for referral to the Commissioner at the next public  
meeting on \_\_\_\_\_ 19\_\_\_\_.

The permit is denied for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Administrative Coordinator, Lumpkin Co.

Date signed \_\_\_\_\_, 19\_\_\_\_.